

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-438(A80122)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 19-438 APPLICATION/CLAIM NO.: A80122 CERT. NO.:

OWNERSHIP*****

NAME: S. & W. Hall Company, Inc.
ADDR: PO Box 197
Newcastle, UT 84756
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: 0-0
FILED: 09/15/2014|PRIORITY: 09/15/2014|PUB BEGAN: 09/25/2014|PUB ENDED: 10/02/2014|NEWSPAPER: The Spectrum
ProtestEnd:10/22/2014|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/16/2015|PROOF DUE: 01/31/2020
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 01/16/2065

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 1.73 acre-feet
SOURCE: Underground Water Wells (2)

COUNTY: Iron COMMON DESCRIPTION: Southeast Hamblin Valley

POINTS OF DIVERSION -- UNDERGROUND:
(1) S 188 ft W 1178 ft from N4 cor, Sec 31, T 32S, R 18W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 150 to 600 ft. YEAR DRILLED: WELL LOG? No WELL ID#:
(2) S 632 ft W 1205 ft from N4 cor, Sec 31, T 32S, R 18W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 150 to 600 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 636376.

STOCKWATER: 78.7234 Stock Units PERIOD OF USE: 05/01 TO 12/31
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
PART-TIME DOMESTIC USE

#		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*					
	PLACE OF USE:	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*	
Sec 15	T 32S R 18W SLBM *X	X	X	X	X	*				*X	X	X	X	*				*	0.0000
Sec 19	T 32S R 18W SLBM *					*				*		X	X	*				*	0.0000
Sec 28	T 32S R 18W SLBM *X	X	X	X		*X				*				*				*	0.0000
Sec 29	T 32S R 18W SLBM *X	X	X	X	X	*X				*X	X			*X				*	0.0000
Sec 30	T 32S R 18W SLBM *X	X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	X	*	0.0000
Sec 31	T 32S R 18W SLBM *X	X	X	X	X	*X	X	X	X	*	X		X	*X	X	X	X	*	0.0000

OTHER COMMENTS*****

The beneficial uses are based on a seasonal domestic (0.25 AF) and stock watering for 245 days, at 0.0188 AF per ELU, for 78.7234 ELU's (1.48 AF).

The applicants hereby acknowledge that the map attached to this application was prepared in support of this application. By our signatures on this application, we hereby accept and submit the attached map as a true representation of the facts shown thereon to the best of our knowledge and

